

BOARD OF COMMISSIONERS

**SYLVIA PATSAOURAS**  
PRESIDENT

**LYNN ALVAREZ**  
VICE PRESIDENT

**TAFARAI BAYNE**  
**NICOLE CHASE**  
**JOSEPH HALPER**

**HAROLD ARRIVILLAGA**  
BOARD SECRETARY  
(213) 202-2640



**ERIC GARCETTI**  
MAYOR

**MICHAEL A. SHULL**  
GENERAL MANAGER

**ANTHONY-PAUL (AP) DIAZ, ESQ.**  
EXECUTIVE OFFICER &  
CHIEF OF STAFF

**CATHIE SANTO DOMINGO**  
ASSISTANT GENERAL MANAGER

**JIMMY KIM**  
ACTING ASSISTANT GENERAL MANAGER

**MATTHEW RUDNICK**  
ACTING ASSISTANT GENERAL MANAGER

(213) 202-2633 FAX (213) 202-2614

August 16, 2021

Honorable Eric Garcetti, Mayor  
City of Los Angeles  
Room 303, City Hall

Honorable City Council  
City of Los Angeles  
c/o: Office of the City Clerk  
City Hall, Room 395

Honorable Mayor and Members of the City Council:

Subject:

Refuse Collection – Transfer of Appropriations Between Funds in the Department of Recreation and Parks and the Bureau of Sanitation.

Recommendation for Council Action:

The Board of Recreation and Park Commissioners (Board) respectfully requests City Council approval for the Department of Recreation and Parks (RAP) to allow the transfer of appropriations from RAP to the Department of Public Works – Bureau of Sanitation (LASAN), as further detailed in attached Report No. 21-132.

Background:

RAP staff recommends the transfer of appropriations in the amount of Two Hundred Seventy Thousand Dollars (\$270,000.00) from RAP to LASAN for additional refuse collections LASAN is providing to RAP in Fiscal Year 2021-22. This transfer of appropriations will allow LASAN to provide various additional refuse collections services for Venice Beach and other high-need RAP sites without delay.

Fiscal Impact Statement:

The appropriation of \$270,000 is needed in FY 2021-22 to support RAP's need for additional sanitation services.

If you have any questions with regard to this matter, please contact Mr. Joshua Beltran, Management Analyst, Finance Division, Department of Recreation and Parks, at (213) 202-4399.



Honorable Mayor Garcetti and Honorable City Council  
August 16, 2021  
Page 2

Very truly yours,

BOARD OF RECREATION AND  
PARK COMMISSIONERS

A handwritten signature in blue ink, appearing to read "H Arrivillaga".

Harold Arrivillaga  
Commission Executive Assistant II

Attachments: Board Report No. 21-132  
Resolution No. 10598

cc: Joshua Beltran, Management Analyst, Finance Division, Department of Recreation and  
Parks